MINUTES

OF THE

Seventy-Second Annual Session

OF THE

Chickasaw Baptist Association

Held with Fredonia Baptist Church,

September 12-13-14, 1911.

MODERATOR, REV. W. L. BROWN, - Lafayette Springs, Miss.
TREASURER, J. E. COLTHARP, - - - Myrtle, Miss.
CLERK, V. B. TUCKER, - - - - - - Ecru, Miss.

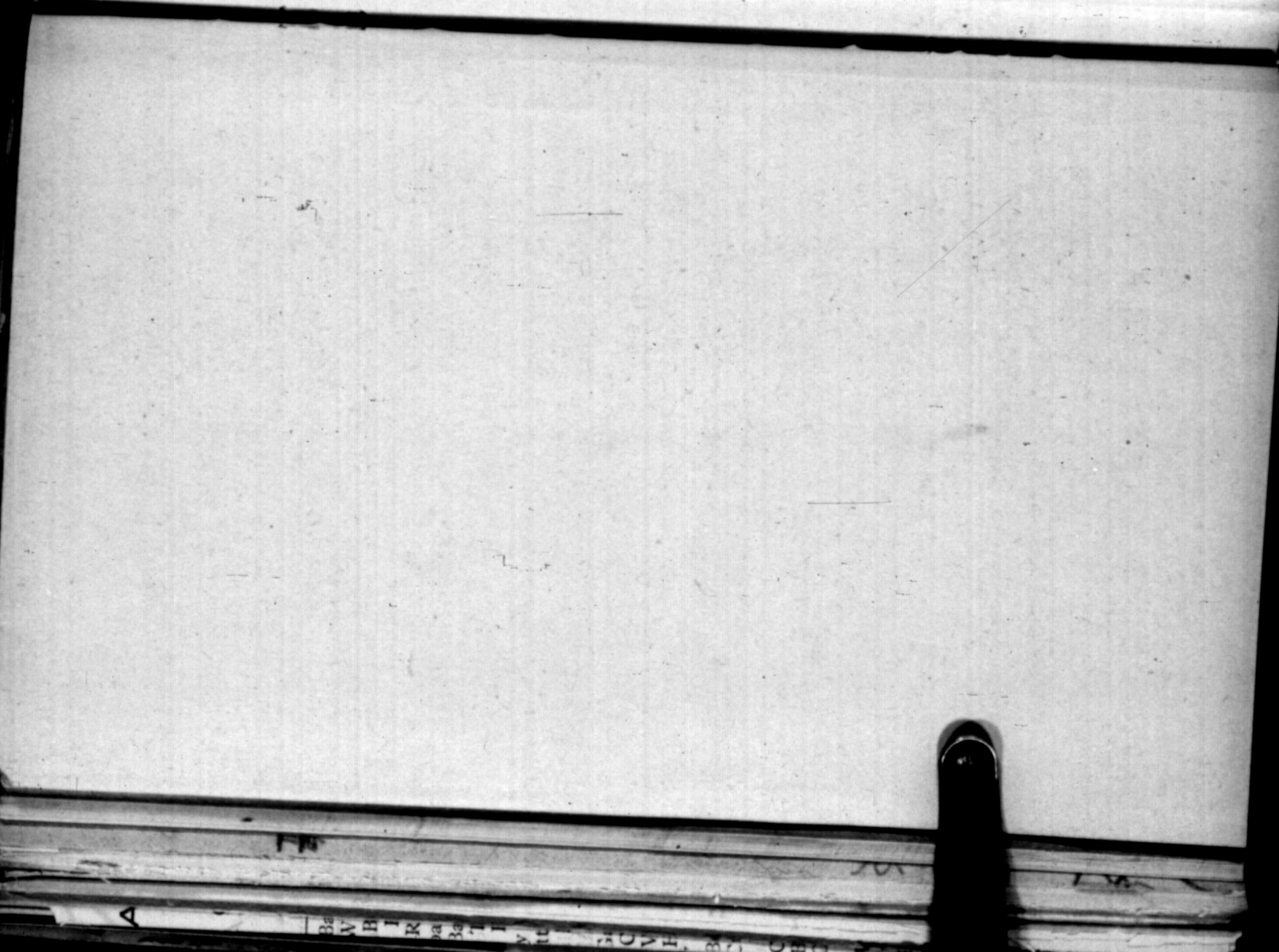
Next Meeting Place:

TOCCOPOLA, Sixteen Miles West of Pontotoc, Miss.

PREACHER: - - REV. A. J. JONES.
ALTERNATE: - - REV. HENRY WEST.
TIME: Tuesday Before the Third Sunday in September, 1912, at 10 O'Clock, A. M.

Messenger to the Southern Baptist Convention:
REV. W. L. BROWN,
With J. E. COLTHARP, Alternate.

Home Journal Print, Baldwyn, Miss.



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OFFICERS:

REV. W. L. BROWN, - - - MODERATOR.
J. E. COLTHARP, - - - TREASURER.
V. B. TUCKER, - - - - - CLERK.

EXECUTIVE COMMITTEE.

J. B. Gaulding, T. H. Spencer, J. E. Coltharp, L. R. Kenedy and V. B. Tucker.

STANDING COMMITTEES—1912.

Missions—T. A. J. Beasley, and Frank L. Tucker.

Mississippi College and Ministerial Education.—Ralph Knox and J. H. Heath.

Sunday Schools—A. R. Collins, and Alex Hale.

Prohibition—Henry West, and J. R. Russell.

Woman's Work—Mrs. J. M. Owen, and Mrs. Mamie Pritchard.

State of Religion—J. T. Short, and R. E. Harwell.

Documents and Publication—J. M. Shadract and J. R. Hardin.

Baptist Orphanage—A. J. Jones, and H. F. Baker.

Sustentation—J. M. Sparks, and H. L. Davis.

Obituarias—B. F. Leavell, and T. H. Spencer.

ORDER OF BUSINESS.

1. Call for Petitionary Letters.
2. Fill vacancies on Standing Committees.
3. Call for and appoint correspondents.
4. Appoint Committee on Nominations.
5. Report on Publications.
6. Report on Missions.
7. Report of Executive Committee.
8. Report on Mississippi College and Ministerial Education.
9. Report on Baptist Orphanage.
10. Report on Sunday Schools.
11. Report on Woman's Work.
12. Report on Prohibition.
13. Report on Sustentation.
14. Report on Obituaries.
15. ~~Report on State of Religion.~~
16. Appoint Standing Committees.
17. Report of Treasurer and Finance Committee.

On motion the above was adopted as the order of business for this meeting.

LICENSED PREACHERS.

J. H. Heath, New Albany, Miss.
J. A. Vaughn, Oxford. "
J. P. Rogers, Myrtle, "
J. H. Coleman, Toccopola, Miss.
W. D. Mooneyham, Ingomar, Miss.
J. T. Buchanan, " "
J. T. Hill, " "

J. M. Sparks, Lafoyette Springs, "
J. M. Gullick, Pott's Camp, "
C. B. Simmons, Springville, "
H. H. Ball, Wallerville, "
Charley Jordan, Myrtle, "

ORDAINED PREACHERS.

J. L. Caffee, Dallas, Miss.
E. L. Wesson, New Albany, Miss.
M. L. Williams, ———, "
W. M. Haulk, ———, "
W. L. Brown, Lafayette Springs, Miss.
T. R. Black, Ecru, "
B. S. Woalverton, Oxford, "
A. J. Jones, Myrtle, "
J. J. Hanson, Thaxton, "
N. J. Weaver, Ingomar, "
J. L. Byers, Hickory Flat, "
T. C. Hodges, Thaxton, "
W. H. Miller, Toccopola, "
A. C. Aker, Ingomar, "
Jim Couch, " "
T. H. Winter, Lafayette Springs, "
E. M. Floyd, Glenfield, "
J. C. Reynolds, Springville, "
Henry West, Ecru, "
E. L. Brown, " "
C. B. Pannell, " "
T. A. J. Beasley, " "

MISSIONS.

It is written, "Every knee shall bow and every tongue confess," but how can one confess whom he has not heard, or of whom he has not read or been told. Before the world can be evangelized and the mission of "go and teach be fulfilled as teachers we must have the Bible so translated that it can be read and studied in the language of those to be taught. We therefore believe that more educated Missionaries are imperative, who working hand in hand with presses running full time will equip the Missionary for effective work.

The statistics of this Association show that when this Association met at Fredonia here fifteen years ago that the Bible had been partially translated into three hundred and twenty languages and dialects. We are glad to report that today there are one hundred and four different languages in which the Bible has been published, and five hundred and thirty-four languages in which it has been partlally printed. There are 3,005 languages and dialects and the work before us is immense. But God never gave a command that could not be carried out.

During the 19th century 287 million copies of the Bible were printed. Ten million copies are now printed each year. Women serving as colporters, sell every year 700,000 copies of the Sacred Scriptures.

In Mississippi there are 52 Associations and the average gift per member was 25 cents, or a total of $37,575.59 for Foreign Missions. This year we are asked for $38,000, for Foreign Missions in Miss.

Southern Baptists are asked this year by our Southern Baptist Convention to raise $600,000 for Foreign Missions and $400,000 for Home Missions.

Great things are being planned and being done. State and Associational campaigns are being made in Miss., laymen are being enlisted and churches are giving as never before and the work is prospering. Last year this Association gave to Missions $1,692.16, All Associations in the Southern Baptist Convention bounds gave $582,449 88. Our proportion this year would be $1,743.14.

This year Mississippi is called on for $31,000.00, and this will be raised by the time of the State Convention at Gulfport, in November.

We recommend "The Home Field," "The Foreign Mission Journal" and "The Baptist Record" as periodicals from which much information can be gained as to Missions. We also recommend systematic giving.

We also earnestly recommend that all of the churches do their best from now till Nov. 15th, for State Missions and forward same to Bro. A. V. Rowe, Jackson, Miss.

Respectfully submitted,

S. R. Knox,

Ed. L. Brown.

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

The Seventy-Second Annual Session of the Chickasaw Baptist Association convened with the Fredonia Baptist Church on Sept. 12, 1911, at 10 o'clock, A. M.

The Association called to order by Bro. W. L. Souter (The Moderator being absent).

Bro. W. J. Ball was requested to conduct devotional services.

Song, "What a Friend We Have in Jesus."

Scripture Lesson, 14th Chapter John.

Prayer by Bro. W. L. Souter.

Song, "Enough For Me."

Prayer by Bro. John C. Baily.

Song, "Jesus, Lover of My Soul."

Prayer by Bro. A. V. Rowe.

On. motion of Bro. E. L. Wesson, Bro. J. W. Boatwright was elected Moderator pro tem.

11 O'CLOCK.

Bro. W. L. Brown, the appointee to preach the yearly sermon, was called to the stand.

Song, "Hold to God's Unchanging Hand."

Scripture Lesson, first 26 verses 4th chapter of John.

Prayer by Bro. W. L. Brown. Text, Psalm, 46th

chapter, 4th verse, 1st clause, "There is a river the streams whereof shall make glad the City of God." A great sermon on God's love."

Prayer by Bro. E. L. Wesson.

Announcement and Address of Welcome made by Bro. John Moneyham.

The Association adjourned until 1:30 for dinner.

Dismissed by Bro. W. J. Ball.

FIRST DAY—AFTERNOON SESSION.

Called together by song.

The Moderator read the 23rd Psalm. Scripture lesson. Prayer by Bro. J. E. Buchanan.

The Moderator appointed as reading Clerks Brethren Ralph Knox and A. R. Collins. Letters from the churches were called for and read, which show this list of Messengers:

Mt. Pleasant: J. C. Baily, J. B. Smith, W. F. Coleman, H. H. Given; L. L. Coleman and J. B. Gaulding, Alternates.

Cherry Creek: B. F. Leavell, I. H. Caldwell; T. H. Spencer and W. R. Spencer, Alternates.

Bay Springs: R. T. Holcomb, B. V. Roberts; Billy Keel and Robert Wooton, Alternates.

Shady Grove: W. T. Baily, S. T. Graves, Clarence Swords; E. C. Dowdy and D. B. Robbins, Alternates.

Myrtle: J. E. Coltharp, J. T. Garrison; A. C. West and W. C. McCully, Alternates.

Macedonia: W. J. Rhea, Bob Floyd, S. A. Bynum; D. A. Sturdivant, Elmer Baker, Alternates.

New Prospect: M. J. Todd, E. T. Watson; A. J. Robbins and O. T. Burchfield, Alternates.

Philadelphia: J. B. Kilgore, G. H. Adams; E. S. Hale, H. F. Baker, Alternates.

Liberty: J. M. Harris, Walter Fitzgerald; E. O. Harris and B. J. Caldwell, Alternates.

Fredonia: A. C. Aker, J. P. Young, S. D. Smith; J. M. Parrish, W. A. Hall, Alternates.

Oak Grove: J. T. Balch, J. B. Berry; Spencer Norvell, R. H. Grisham, Alternates.

Bethel U. C.: W. G. Hearn, Charly Simmons; Billy Robbins, Claude Williams, Alternates.

Toccapola: J. H. Coleman, T. J. Wingo, J. I. Jones.

Spring Creek: J. F. Young, C. W. Bonds, L. C. Kidd, J. J. Morgan.

Thaxton: T. C. Hodges, A. H. Hooker, A. G. Vaughn, W. M. B. Dixon.

Cornersville: Charley Ivey, Alex Rhea, Claude Gray. J. A. Boatman.

Temperance Hill: J. A. Hardin, Douglas Morgan, J. W. Boatwright, and J. M. Shadract.

Ingomar: T. L. Wooton, J. N. Roberts, R. L. Langston, N. J. Weaver.

Cypress Creek: A. R. Owen, G. A. Robbins, G. W. Watson, J. G. Duncan.

Shiloh: S. M. Parham, T. H. Winters, J. H. Welch; J. M. Sparks, W. E. McLarity, Alternates.

Glenfield: M. C. Whittington, W. H. Jones, Frank Blailock, Thomas Benefield, Alternates.

Amziah: L. A. Bain, Booth Howard; R. J. Leggett, L. M. Baker, Alternates.

Turnpike: W. J. Ard, W. E. Cobb, J. O. Wilson, D. M. Smitherman.

Spring Hill: J. B. Anderson, J. A. Sewell; R. C. Anderson, Toy Timmell, Alternates.

Pleasant Hill: J. B. Billingsly, J. T. Beam; J. A. Boatner, R. M. Carlile, Alternates.

Ecru: T. A. J. Beasley, E. L. Brown, C. B. Pannell, G. L. Winders; E. M. Hattox, V. B. Tucker, Alternate.

Friendship: W. L. Souter, George McCarver, Avery Baker, Elmer Black.

Old Oak Grove: A. W. Hale; J. H. Hanie; J. L. Day, Buford Tyler, Alternates.

Pleasant Dale: D. W. Garrett, J. E. Sullivan; J. M. Willard, R. F. Duncan, Alternates.

Bluff Springs: W. L. Brown, Jim Vinson; Henry Vinson, M. C. Butler. Alternates.

New Albany: E. L. Wesson, J. M. Smith, J. H. Heath, W. S. Parks, S. R. Knox.

Mt. Pisgah: J. J. King, N. A. McCollum; A. J. Jones, J. A. Beard, Alternates.

The Association now went into the election of officers for another year. Brethren J. G. Chastain and J. E. Buchanan, Assistant Tellers.

While the vote was being taken and counted the Moderator called for and gave the hand of welcome to the following correspondents: Bro. A. V. Rowe, our own State Mission Secretary; Brethren Dock Brown and J. H. Roberts, of the West Judson Association; Breth-

ren J. E. Buchanan and W. J. Ball, of the Tippah Association, and Bro. J. G. Chastain, Missionary from Mexico.

Result of the election, to-wit:

Rev. W. L. Brown, - - Moderator.
J. E. Coltharp, - - - Treasurer.
V. B. Tucker, - - - Clerk.

Bro W. L. Brown was introduced to the Association by Bro. J. W. Boatwright.

Bro. Brown accepted the Chair with thankfulness and earnestly desired the help and co-operation of the Brethren to fill the Moderator's Chair, that we may have one of the best meetings of this old body.

On motion of Bro. J. W. Boatwright, the Moderator appointed as a Devotional Committee the Deacons of Fredonia Church with Brethren J. H. Welch, J. W. Boatwright and W. L. Souter. Also a Committee on Order of Business for this session, Brethren E. L. Wesson, N. J. Weaver and J. T. Garriam.

Report of Devotional Committee: Bro. I H. Roberts preach here tonight and Bro. A. V. Rowe preach here tomorrow at 11 o'clock.

Report of the Committee on Order of Business: The Order of Business in last year's Minutes was recommended, and on motion of Bro. J. W. Boatwright was adopted.

On motion of Bro. S. R. Knox Bro. J. G. Chastain was invited to address the Association, who came forward, and among other things of interest said he had been at work at his post for 23 years as Missionary in

Mexico and felt hopeful, and closed with an earnest appeal to every one to do his part in the "Joint Stock Company of the Master."

Bro. S. R. Knox was appointed in place of Bro. C. B. Pannell on the report for Missions on Documents and Publications. Brethren J. M. Sparks and J. W. Boatwright were appointed to get up a report.

Called for Petitionary Letters, when a letter was received from Tulu church asking for admittance back into the Association. On motion, her request was granted.

The Moderator appointed the following committees:

Finance Committee—Brethren J. H. Heath, B. F. Leavell and J. A. Harden.

Committee on Nominations—Brethren J. C. Baily, T. H. Spencer and W. M. Haulk.

On motion of Bro. J. W. Boatwright the Association was adjourned to meet on tomorrow at 8:30 o'clock.

Times set for the meeting and adjourning of this session were as follows:

Meet at 8:30 in the morning. Spend 30 minutes in devotional services. Adjourn at 12. Meet at 1:30. Adjourn at will.

Homes were assigned the messengers and visitors.

Dismissed by Bro. J. H. Roberts.

SECOND DAY—MORNING SESSION.

Called together by song. Scripture lesson read by the Moderator, 15 verses 17th chapter of John. Prayer by Bro. J. A. Vaughn.

Minutes of 1st day read and approved.

Called for a report from correspondents. Bro. E. L. Wesson reported as Messenger to the Southern Baptist Convention last May. Reported a good meeting and one of the best and most spiritual meetings of the Convention he ever attended.

Also Bro. Wesson reported a good meeting of the last State Convention and urged the churches of this Association to press the question of State Missions between now and Nov. 15th, so as to help our own State Board to make a good report at our next State Convention.

On motion of Bro. E. L. Wesson, Bro. W. L. Brown was elec ed as Messenger to our next Southern Baptist Convention next May, which meets in Oklahoma with Bro. J. E. Coltharp, Alternate.

List of churches who voluntarily pledged to help pay Bro. Brown's way to the Southern Baptist Convention next May:

New Albany	$2 50	Macedonia	$1 50
Friendship	1 00	New Prospect	1 00
Bluff Springs	1 00	Oak Grove	1 00
Bethel U. C.	1 50	Old Oak Grove	1 00
Bay Springs	1 50	Pleasant Dale	1 50
Cornersville	1 00	Philadelphia	1 00
Cherry Creek	1 00	Shiloh	2 00
Duncan Creek	1 50	Spring Hill	1 00
Ecru	1 50	Temperance Hill	1 00
Friendship	1 00	Toccopola	1 00
Ingomar	1 00	Turnpike	1 00
Liberty	1 00	Glenfield	1 00
Mt. Pleasant	2 00	Tula	2 00
Mt. Pisgah	1 00	Total	34 50

These churches are requested to send in these pledges by the 1st of April, 1912, to Bro. J. E. Coltharp, Treasurer, Myrtle, Miss., who will send it to Bro. Brown.

On motion, any Brother of this Association who desires to be a Messenger to our next State Convention may report his name to Bro. W. E. Lee, Secretary, and be thus appointed. Also all members of this Association meeting with the Associations with which we usually correspond knowing themselves to be in good standing, may be considered as Messengers to such bodies.

The following report on Documents and Publications was read by Bro. J. W. Boatwright:

REPORT ON DOCUMENTS AND PUBLICATIONS.

We have three great mediums through which to receive instruction, reproof, and development. These are the pulpit, the home, and the press. The pulpit can do it's teaching without the press, but we believe that it cannot do it as effectively without the press, as it can with it. How can a pastor of Mississippi know how the work of the State is progressing unless he reads The State Organ, The Record, how can he know what the denomination is doing unless he reads a denominational paper, The Baptist World?

Around the family firesides we should receive worthiest instructions. But can our children receive such, or can we give such, when we do not read our Bibles, the book wherein is found "The Golden Rule of Life," upon which our profoundest laws are based, promises fulfilled and unfulfilled, the way of life, truth undefiled, and life everlasting.

This greatly neglected book, we recommend to be first in our homes. We would not recommend the Bible alone, for there are a number of good papers and

periodicals, among which, we would mention Orphanage Gem, Home Field, Kind Words, and the Foreign Mission Journal. The American press has always been on a high moral basis, the best religious thought, moral, social, and political of the world today has been and is being cast by the American press association. We urge our pastors, deacons, Sunday School Superintendents to see what the children have to read. If your child likes to read see that he does not read anything vicious or harmful. Let him have the very best, so that his best instincts may be cultivated, instead of the baser.

Respectfully Submitted.

Discussed by Brethren J. W. Boatwright, A. V. Rowe and E. L. Wesson, and on motion was adopted.

Report on Missions as read by Bro. S. R. Knox.

Discussed by Brethren S. R. Knox, E. L. Wesson and J. E. Buchanan, and on motion, was adopted. (See pages 4 and 5.)

Preaching hour at hand.

Song, "Nearer My God to Thee."

Prayer by Bro. W. J. Ball.

Scripture Lesson, 17 verses of 1st chapter of Romans.

Text, Romans, 1-14, 15 and 16.

After sermon by Bro. A. V. Rowe, prayer by Bro. E. L. Wesson.

Dismissed for dinner until 1:30 o'clock.

SECOND DAY—AFTERNOON SESSION.

"Song, "He's Coming Again."

Prayer by Bro. J. E. Buchanan.

Report of the Executive Committee called for. No report read, as the Committee had not been called together for any business during the past year.

The following report was read by Miss Mary Babb on Woman's Work, and on motion was adopted after being

discussed by Brethren J. W. Boatwright, E. L. Wesson, N. J. Weaver and W. L. Brown.

WOMAN'S WORK.

For a number of years women had no organized work in the churches. Twenty-three years ago the first annual meeting of the Woman's Missionary Union was held. From a small band it has increased until now there are in the seventeen States represented in the Convention, 6,503 societies, whose contributions last year with the young people's societies, amounted to $239,753.45.

The offerings of Woman's Work are usually for home uses, and home missions, charitable work, foreign missions, and for orphanages.

The Training School at Louisville, Ky., for the training of young women for church service, the Margaret Home at Greenville, S. C., for educating the children of Missionaries, and the Baptist Orphanages are kept and largely supported by our women.

The most effective woman's work is done through our Mission Societies. In our Association this year, Mrs. D. H. Hall organized societies in each of the following churches: Wallerville, Liberty, Glenfield, Cornersville and Fredonia. In addition to these we have societies at Ecru; Valley, Ingomar, Myrtle, Cherry Creek and New Albany. In connection with W. M. society work, we recommend the following:

I. That we strive to increase the spiritual life in our mission societies, by the practice of prayer, Bible study and personal service. For this we recommend the Personal Service Manual and leaflets, prepared by the Personal Service Committee of the W. M. U.

II. That at least one meeting a month be held with devotional exercises and a definite missionary program.

III. Regular reports be sent to the State officers each quarter of the year.

IV. We urge systematic and proportionate giving.

V. A mission study class experience has shown that listening to addresses on missions, and reading missionary literature, are not adequate. Some thorough study is necessary, and the Mission Study Class is the most effective method to use in this study. It gives new life to mission societies. These study courses are offered by the educational department of the Foreign Mission Board.

Respectfully submitted,

Mary A. Babb,
Mrs. D. H. Hall.

Report on Baptist Orphanage made by Bro. J. W. Boatwright.

THE ORPHANAGE.

The Baptists of Mississippi have in the Orphanage at Jackson one of the most useful means of doing good of any of the institutions which they foster, and it continues to grow, and therefore needs more of our prayers and means. There have been more children admitted into it this year than any year before, having now two hundred in the home, and have sent one hundred out to other homes, all of which are deing well and will make honorable men and women, which if it had not been for the efforts of the Orphanage, they might have, and most probably would have, went to the bad. Brother, think of two hundred mouths to feed, as many bodies to clothe, and the same number of feet to shoe, and so many heads to cover. All have to sleep. Somewhere to rest, must be educated, taught to work, and be men and women, &c.

Think, Brother, of the money, the food, the cloth-

ing, the men and women, the talent, the patience, the ups and downs, the heart-aches, and oh, the many things that it takes to carry on this great work. Brother, Sister, don't you want to help in this work, when you read this and then you send up your petition to your God with your hand over your heart. I do not see how you can keep from helping. They have finished the new building, except the third floor, and will need that by Jan. 1st, 1912. In paying for the new building they have run behind in running expenses.

I know you want to help lift that debt, so take it up with your church and take a collection, and make it a good large one, for they need more money now; as the family grows they will need more and more. You are not asked to keep the larger boys and girls in idleness, for the boys are taught and made to do all farm and carpenter work with the exception of some one to show them how; the girls are taught and do all kinds of cooking, sewing, and all kinds of house-work that all may be useful when they leave the home.

Think, Brethren, there are of the two hundred at least 140 who are dependent on the good people for support. I know you will help.

Respectfully submitted,

J. W. Boatwright.

Discussed by J. W. Boatwright, W. L. Souter, W. S. Parks, E. L. Wesson, and V. B. Tucker.

A public collection was taken for the Orphanage by Bro. J. W. Boatwright.

Amount collected $20.10.

Prayer by V. B. Tucker.

This Report on Mississippi College and Ministerial Education was read by Bro. S. Joe Owen:

MISSISSISPI COLLEGE AND MINISTERIAL EDUCATION.

Brother Moderator:

It is not the purpose of your Committee to speak at any considerable length upon Mississippi College.

It is a great institution because it deserves to be great. It is a Baptist institution, owned and operated for the Home, the Church, and the State, and it has not failed in its mission. All about us we see evidences of its work and worth.

If education is helpful in any class of men, it ought to be helpful in all classes of men. And particularly is education helpful to the Ministry. Ministers of the Gospel are interpreters of the Scriptures and should be careful of their privileges, opportunities and responsibilities.

Education cannot, nor is it expected to, take the place of common sense or pure and undefiled religion. Many uneducated preachers are doing a great work. They are God-made.

Some educated preachers, speaking after the manner of men, seem to be failures. They are man-made, and would likely have been failures in any other calling. Certainly we will not charge their failure to education. The man who can do a good work well without an education, could do it better with an education.

Education is foundation work. Education is an enlargement of one's ability to do things, and God is best pleased with the man who can and who will do things. Yes, we should have our Ministers of the Gospel educa-

ted, and our Baptist Ministers should be educated at Mississippi College.

Respectfully submitted,

S. Joe Owen,
W. S. Parks.

Discussed by Bro. S. Joe Owen, and on motion of Bro. J. W. Boatwright was adopted.

On motion, all speeches on prohibition were limited to five minutes, except the first speaker, and he be allowed 10 minutes.

REPORT ON PROHIBITION.

As read by Bro. A. R. Collins.

Prohibition, when applied to alcohol, beer, &c., is one of the greatest evils of this day and generation; wrecking homes, communities, counties, states and even nations. It destroys the teachings of the mother at home, giving her much anxiety and trouble, oftentimes causing her to fill the grave at a premature age and the early death of the boy, thereby destroying his usefulness as a man and citizen, even the loss of his soul. God help the men to take a stand for home and mother.

The Bible warns us against the very appearance of evil. This evil pollutes the ballot-box, causing the election of corrupt men to govern the good citizen; it even makes its appearance in our legislative halls, causing special privilege laws to be enacted, thereby destroying equal rights of citizens.

Alcohol fills the very being of man full of all kinds

of sin, and is the first step to a greater sin; it leads the man into sinful places and urges him to commit crime, yea, crime that will shock the community—yes, the whole nation.

Seeing the awfulness of this drug, it behooves us to take a firm stand against its use. We have only to look around us to see the baneful results of whiskey. God help us to do our duty to our homes, our country, and to our God.

A. R. Collins,
A. C. West.

Discussed by Brethren A. R. Collins, Ralph Knox, E. L. Wesson, N. J. Weaver, S. Joe Owen, and J. E. Buchanan, and on motion of Bro. E. L. Wesson, was adopted.

Report of the Committee on State of Religion:

THE STATE OF RELIGION.

Your Committee supposes that you desire in this a report on the state of religion within the bounds of the Chickasaw Association. Believing thus, we report with sadness that there is a manifest decline in the spirit of co-operativeness among the churches and of close fellowship among both the Ministry and the laity. This is shown by the discontinuance of our old-time Ministers' and Deacons' Meetings or Fifth Sunday Meetings; also by the lack of interest shown in the work of the Association as such.

There is also manifest among us a growing spirit of

worldly narrowness. This is shown by a lack of spiritual interest in those outside of our own church circles. We note also a growing spirit of deterioration tending to disintegration on the great questions of missions and education. This is a sad thing indeed and needs our special consideration.

Some of our churches have had good revivals this summer, but they were scattering and very local in effect. There has been, especially in our towns, a deadness of spiritual interest much of the year, due, possibly, to the agitation of political questions.

Doctrinally our people are becoming less and less informed. Due to the fact that outside of the Sunday preaching they are left almost entirely to themselves for doctrinal interest and investigation, this because our denominational papers have about ceased to feed the people doctrinally by the discussion of doctrinal questions about which we differ from other people.

So far as we can learn there is general good will among the churches and the Ministry, but a deplorable lack of deep, broad and aggressive interest in all of the work within our bounds and outside of our borders.

Respectfully submitted,

E. L. Wesson,
N. J. Weaver.

REPORT ON SUSTENTATION.

We, your Committee on Sustentation, make the following report:

We do not know how many needy ones there are in the bounds of this Association, but we believe it to be our sacred duty to see that there is plenty of money kept in the treasury to supply the needs of all the old Soldiers of the Cross and their widows who are in need of help, and in so doing make their last days their happiest days; and each pastor is requested to take a collection for this work.

Respectfully submitted,

A. W. Hale.

Report on Sustentation as read by Bro. A. W. Hale, discussed by Bro. J. E. Buchanan, and on motion, adopted.

On motion of Bro. J. W. Boatwright the Association adjourned to meet on to-morrow at 8:30 o'clock.

Dismissed by Bro. W. L. Souter.

THIRD DAY—MORNING SESSION.

Song, "Come, Thou Fount of Every Blessing."

Scripture Lesson by the Moderator, First Psalm.

Prayer by Bro. J. M. Sparks.

Minues of Second Day read and approved.

The Report on Obituaries as read by Bro. W. J. Rhea and on motion, was adopted without discussion.

REPORT ON OBITUARIES.

We, your Committee on Obituaries make the following report:

We find reported in the letters this year 51 deaths.

We find the Death Angel has visited every church in the Association but six. It seems that he has laid his hand on the young brethren and sisters of our churches.

We are hereby warned that God, our Heavenly Father, is taking his children Home, one by one. Therefore it behooves us to be about His business, while we have time and opportunity, as we realize, that soon all of us shall receive the summons to come Home. And what we shall do must be done quickly, while we live here on this earth.

Respectfully Submitted,

W. J. Rhea.

On motion of V. B. Tucker, Brethren E. L. Wesson, J. W. Boatwright and J. H. Welch were appointed to get up a list for the next Standing Committee.

The following report was made by said Committee: (See first part of Minutes.)

The following is the Report of Committee on Nominations:

Place of Next Meeting: Toccopola. Preacher, Rev. A. J. Jones; Alternate, Rev. Henry West,

On motion of Bro. J. H. Welch, New Prospect was voted on as the place to be substituted in place of Toccopola.

Discussed by Bro. J. F. Short and E. L. Wesson.

This vote was lost and the report of the Nominating Committee was adopted.

The following report on Sunday Schools was read by Bro. J. E. Coltharp.

REPORT ON SUNDAY SCHOOL.

The Sunday School is the work of the Church, and any Church which has no School is not living up to its full duty. The Sunday School is like our homes; it is a place to teach God's word to the rising generation, and the Church that neglects having a Sunday School are neglecting the young people, and parents who neglect Sunday School are neglecting their own children and fail to make good, and lasting religious impressions on them to a great extent.

We believe that those who work in a Sunday School are doing a great work for the Master's cause by teaching the Word, the planting of religious ideas in the minds and hearts of the people.

From one of the reports to the Baptist State Convention it is shown that over one-half of our churches in the State have no Sunday Schools. This appalling situation of the number having no Sunday School show us the wisdom of bestirring ourselves as Christians to a great effort in having a live Sunday School in all our churches.

We heartily endorse our Sunday School Board of the Southern Baptist Convention. We especially recommend to our churches the use of our Sunday School periodicals.

Our literature is the best; it is well adapted to all classes or grades.

In the using of this literature we get back into our denominational life all the profits on publication, as is evidenced by several thousand dollars coming from the

Sunday School Board last year into home and foreign missions to our State Board for helping pay field men in Sunday School work for the whole convention.

Discussed by Brethren V. B. Tucker, A. W. Hale, N. J. Weaver, S. D. Smith, W. G. Hearn and A. C. Aker.

Report adopted.

Report of Devotional Committee.—Bro. E. L. Wesson preach today at 11 o'clock.

REPORT OF FINANCE COMMITTEE.

The Finance Committee made this report: We have examined the Treasurer's Books and find same correct. Also report amount collected for Minute Funds:

Temperance Hill	$1 85
Pleasant Dale	70
Old Oak Grove	1 60
Oak Grove	1 00
Cornersville	90
Philadelphia	70
Spring Creek	60
Mt. Pisgah	1 00
Shady Grove	1 00
Turnpike	70
Ingomar	70
Bluff Springs	80
Bethel U. C.	60
Cypress Creek	1 10
Duncan Creek	50
Cherry Creek	1 50

Pleasant Hill	85
Bay Springs	1 60
Myrtle.	1 50
Amziah	80
Bethel L. C.	2 10
Union	50
Fredonia	1 90
Ne w Albany	3 05
Spring Hill	1 00
Friendship	65
Liberty	1 20
Macedonia	1 00
Ecru	2 90
Toccopola	1 00
Glenfield	80
Mt. Pleasant	1 20
New Prospect	1 20
Tulu	2 65
Total	$42 75

J. H. Heath,
B. F. Leavell,
J. A. Hardin,
Committee.

On motion, the following resolution by J. W. Boatwright was adopted:

Resolved, That the Clerk have 500 copies of Minutes printed and distributed, and he keep balance of Minutes funds for his services.

TREASURER'S REPORT.

The Treasurer, Bro. J. E. Coltharp, made the following report:

Myrtle, Miss., Sept. 14th, 1911.

To the Chickasaw Association:

As your Treasurer, I beg to submit the following report:

Received and also forwarded to A. V. Rowe since the 15th of September, 1910:

Foreign Missions	$382 18
Home "	258 27
State "	57 56
General "	13 06
The Training School, Louisville, Ky.	5 00
The Orphanage, Jackson, Miss.	69 39
	$785 46

By whom contributed as follows;

1910.

Oct. 4. Ladies Miss. Society, Cherry Creek, F. M.	$ 7 50
Oct. 22. Myrtle church State Miss.	16 50
Oct. 29. Old Oak Grove Church, F. M., $1.00, Genl. Miss., $4.25	5 25
Nov. 28. Ingomar Church, H. M.	5 50
Dec. 1. Ecru Church, State M.	13 76
" 7. Mt. Pleas't Ch., Orphanage	27 50
" 12. Cherry Cr. " "	37 49
" 21. Ingomar " F. M.	5 00

1911.

Jan. 19. Lds. Miss. Society, Cherry Creek Ch., F. M.	12 60
Jan. 25. Liberty Ch., 50c., H.M.$1.00	1 50
Feb. 13. Cherry Cr. Ch., F. M. $44.45	

H. M., $12 55	57	00
Mar. 2. Ecru Church, F. M.	134	31
" 7. Mt. Pleas. Ch., F. M. $39.00 H. M. $25.00	64	00
Mar. 27. Myrtle Ch., F. M. $43.17, H. M. $36.10	79	27
April 1. Cornersville Ch., F. M., 5c., H. M. 5c., Gen. M. $3.81, Orp. $1.40	5	31
April 6. Cherry Creek Ch., H. M.	24	25
" 6. " " Lds. Miss. Society, H. M., $8.75	8	75
April 14. Ingomar F. M., $33.62, H. M., $33.63	67	25
April 17. Oak Grove Ch., F. M. $12.00 H. M. $13.00, Orp. 3.00	28	00
April 24. Ecru Ch., F. M., $15.69, H. H., 63.59	79	28
April 24. Friendship Church, H. M. $10.86, F. M. $10.87	21	73
April 25. Phila. Sunday School State Miss.	3	70
April 27. Myrtle Ch., H. M.		25
June 23. Ecru Ch., H. M., 25c., F. M. $5.00	5	25
July 9. Cornersville Ch., Genl. Miss.	5	00
" 18. Liberty Ch. Sunday Sch. $6.06	6	06
" 26. Ladies' Miss. Society, Cherry Creek Church, for Training School Louisville, Ky.	8	00
1910.		
Sept. 21. Mt. Pleas. Ch., F. M. $17.42, H. M., $17.43	34	85
Sept. 21. Cherry Creek Ch., State Missions, $23.60	23	60
	$785	46—$785 46

Cash Receipts at Fredonia Church,

Sept. 12, 13, and 14, 1911.

Myrtle, Miss., Sep.. 15th, 1911.

Churches.	F. M. $	H.M. $	S. M. $	G. M. $	Orp. $	Total $
Macedonia	10.10	10.05	1.30			20.21
Pleasant Hill		3.00				4.30
Temp'n'ce Hill				11.15		11.15
Amziah		20.50				20.50
Cornersville	5.00	5.00				10.00
Liberty		2.25				2.25
Ingomar			26.75			26.75
Old Oak Grove			8.35			8.35
Oak Grove				6.00		6.00
Pleasant Dale					2.65	2.65
Buff Springs		5.00				5.00
Bethel U. C.	7.65					7.65
Cypress Creek			6.50			6.50
Spring Creek				17.95		17.95
Liberty	5.00					5.00
Mt. Pisgah		4.00	4.00		4.00	12.00
Bay Springs	5.65	5.50				11.15
Shiloh				10.00		10.00
Duncan Creek				4.50		4.50
Spring Hill				8.50		8.50
New Prospect				2.60		2.60
Pub. Col. at Asso. Sep. 14, 1911						
For Orphanage					20.10	20.10
Total	33.40	55.30	46.90	60.70	26.75	223.05

Your Friend and Brother,

J. E. Coltharp, Treas.

On motion of Bro. E. L. Wesson, same was adopted.

On motion of Bro. J. W. Boatwright, the old Executive Committee was re-appointed, to-wit:

J. B. Gaulding, J. E. Coltharp, T. H. Spencer, L. R. Kenedy and V. B. Tucker.

On motion of Bro J. W. Boatwright, the following resolution as offered by Bro. E. L. Wesson. was adopted by a rising vote:

Resolved, That it is the sense of the Messengers of the Chickasaw Baptist Association in Association assembled, that the Pastors and Churches should renew the old time Fifth Sunday meetings, and that we request them to do so for the purpose of bringing the entire Association into closer touch and better development in every good work and Baptist teaching.

E. L. Wesson.

This Resolution of Thanks was also adopted:

Resolved, That we, the representatives of the Churches composing the Chickasaw Association hereby express our sincere appreciation to the people of Fredonia Church and community for their kind, hospitable and bountiful care of us while in their midst attending the Lord's work, and that we sincerely thank one and all for every kindness shown to us, and earnestly pray God's blessing upon them and their homes.

E. L. Wesson.

Preaching hour at hand.
Song, "Go to Jesus with It All."
Prayer by Bro. E. L. Wesson.

Scripture read, part of the third and fifth chapters of Hebrews. Text, Hebrews, 2. 18; theme, Christ's sufferings and temptations for us.

A great sermon by Bro, E. L. Wesson.

On motion of Bro. J. W. Boatwright, the Association adjourned to meet with Toccopola Church on Tuesday before the third Sunday in September, 1912, at 10 o'clock, A. M.

W. L. BROWN,
Moderator.

V. B. TUCKER,
Clerk.

Dismissed by song and old time hand s haking with the Brethren, and a God bless you till we meet again.

Statistical T

CHURCHES.	PASTOR	P. O. IN MISS.	CLERK
Amziah	J H Roberts	Blue Spinrgs	L A Bain
Bethel U. C.	W L Brown	Lafayette Springs	C L Hearn
Bay Springs	J H Roberts	Blue Springs	E A Rober
Bethel L. C.			W J Beard
Bluff Springs	T H Winter	Lafayette Springs	J C Harris
Cornersville	A J. Jones	Myrtle	J A Batema
Cypress Creek	W L Brown	Lafayette Springs	A R Owen
Cherry Creek	T A J Beasley	Ecru	T H Spence
Duncan Creek	S W Price	Blue Sp'gs, R 1	A H Hooke
Ecru	T A J Beasley	Ecru	J W Tucker
Friendship	Henry West	"	Geo McCow
Fredonia	J H Jenkins	Tupelo	Zack Huski
Ingomar	H L Whitten	Ashland	R L Langst
Liberty	W M Hauk	New Albany	M B Harry
Macedonia	A J Jones	Myrtle	G W Mitche
Myrtle	W J Hargis	Oxford	J T Garriso
Mt. Pleasant	J E Buchanan	Blue Mountain	W F Colema
Mt. Pisgah	J H Roberts	Blue Springs	J S Hale
New Prospect	W L Brown	Lafayette Springs	J W Spears
New Albany	E L. Wesson	New Albany	C S Cullins
Oak Grove	J J Pannell	Ecru	E J Grisham
Old Oak Grove	A J Jones	Myrtle	A W Hale
Philadelphia	" "	"	H F Baker
Pleasant Dale	W L Brown	Lafayette Springs	R F Duncan
Pleasant Hill	J J Pannell	Ecru	J T Beam
Glenfield Valley	E L Wesson	New Albany	F E Tate
Spring Hill	J H Jenkins	Tupelo, R 3	J A Sewell, j
Spring Creek	J P Horton	Holly Springs	C W Bonds
Shady Grove	W L Brown	Lafayette Springs	W J Baily
Shiloh	J P Pilkinton	Reid's	W D Austin
Toccopola	R A Cooper	Pontotoc	T J Wingo
Temp'rance Hill	J P Horton	Holly Springs	J, W Boatwrig
Turnpike	S W Price	Blue Springs	W J Ard
Tulu	W J Derrick	Water Valley	W B Coleman
Union	T H Winter	Lafayette Springs	W B Moreland

al Table.

CLERKS	P. O, IN MISS.	Baptized	Rec. by Let r	Restored	Dis, by Let r	Excluded	Died	Total Memb'rship
A Bain	Hickory Flat	21	3					151
Hearn	Etta	10	3	1			1	160
A Roberts	Oxford		2				1	107
J Beard	Atlas							
Harris	Lafayette Spgs R 1				4	2	1	25
Bateman	Pott's Camp	7	7				3	108
Owen	Lafayette Springs	4	3		5			50
Spencer	Pontotoc, R 3		1		3			101
Hooker	Thaxton	16	4		9	1	4	119
Tucker	Ecru	4	9		1		6	258
McCowan	"	16	3		1	1	1	158
Huskinson	Ingomar	27	10	2			2	211
Langston	Ingomar	7	14		1	2	2	106
Harry	Wallerville	12	3		1	2	1	107
Mitchell	Myrtle	31					1	241
Garrison	"	12	2		2			70
Coleman	Wallerville	7			6		4	201
Hale	Myrtle	5			3	1	3	59
Spears	Thaxton	11	1				2	83
Cullins	New Albany	4	6		19		6	412
Grisham	Myrtle	2	4		3	2	2	72
Hale	"	5	9				1	108
Baker	Lafayette Springs	8					3	85
Duncan	" "	3	3				1	61
eam	New Albany	10	9		1	1		185
Tate	Glenfield	13	3		7			109
ewell, jr	Springville				4	1		152
Bonds	Waterford				2		1	97
Baily	Pontotoc, R 2	4	1		6	2	4	136
Austin	Lafayette Springs	5		1	5			141
ingo	Toccopola	9	3		2	1		78
Boatwright	waits	5	1		2		1	103
rd	Pontotoc	9	10	2	1	2		89
oleman	Tula	15	4				2	147
oreland	Bland's				3		2	63

STATISTICAL TABLE, SUNDA

CHURCHES.	Foreign Missions.	Home Missions	State Missions	General Missions.	Incidental Expenses.	Baptist Orphanage.	S. S. Expenses.	Visiting Preacher.	Value Church Property.
Amziah				$20 50	$15 45			19 35	1000 00
Bethel U. C.	$ 7 65				3 35	5 25	25 50	10 80	
Bay Springs	5 65	$ 5 50					12 50	15 00	
Bethel L. C.				4 20					
Bluff Springs		5 00						5 50	300 00
Cornersville	5 00	8 00	5 00			5 00	5 00	24 58	400 00
Cypress Creek		6 50					2 16	5 25	300 00
Cherry Creek	57 05	45 55	12 00		83 30	37 49		17 20	1500 00
Duncan Creek				4 50					500 00
Ecru	155 00	63 84	17 26	25 25	2 00	120 25	30 00	60 00	3500 00
Friendship	21 79						5 00	26 00	400 00
Fredonia					3 50		5 00	15 45	700 00
Ingomar	38 62	38 63	26 75		48 50	17 81	7 50	21 00	1300 00
Liberty	6 40	9 56	4 15	3 00	1 50	2 42	4 46	20 00	650 00
Macedonia	2 15			3 00				20 85	500 00
Myrtle	43 17	36 55	16 50	60 00	9 80	83 00	19 00	55 00	1200 00
Mt. Pleasant	69 00	25 00			14 70	55 00		11 00	1500 00
Mt. Pisgah	4 00	4 00	4 00		49 00			7 00	500 00
New Prospect			2 69	10 00	33 90				800 00
New Albany	322 63	322 62	10 00	158 67	86 75	227 35			8000 00
Oak Grove	12 00	13 00	6 00		14 50	3 00			550 00
Old Oak Grove			8 55		71 25				700 00
Philadelphia			3 70				6 60	20 00	
Pleasant Dale								6 05	350 00
Pleasant Hill		3 00	1 30		6 20				1000 00
Glenfield Valley	10 00	3 00			6 50		7 2_		1000 00
Spring Hill	8 50				16 10			17 0(	
Spring Creek	4 95	5 00	8 00						500 00
Shady Grove								4 3(	
Shiloh				10 00					500 00
Toccopola	5 00	5 00					6 25	23 0(	500 00
Temp rance Hill			1 10	11 15		5 00		22 7(	400 00
Turnpike								12 65	500 00
Tulu	32 95				5 75	35 00	6 00		
Union	3 75								100 00

UNDAY SCHOOL AND FINANCE.

Visiting	Value Church Property.	Building and Repairing.	Pastor's Salary.	Sunday School Superintendent.	Post Office.	Literature Used.	Enrollment.	No. Classes.
5	1000 00	500 00	50 00					
)		200 00	100 00	C L Hearn	Etta			
)			150 00	E T Watson	Oxford	S B C	54	4
						S B C	50	3
)	300 00							
	400 00		100 00	J L Byrns	Hickory Flat	S B C	45	4
	500 00		50 00	Jim Tallant	Lafayette Springs	S B C	25	2
	1500 00		153 00	B F Leavell	Blue Sp'gs, R 1	S B C	75	5
	500 00		75 00					
	3500 00	81 40	246 75	V B Tucker	Ecru	S B C	160	9
	400 00		100 00	J D Howell	Pontotoc, R 2	S B C	80	3
	700 00		125 00	Zack Huskinson	Ingomar	S B C	90	8
	1300 00		125 00	R L Langston	Ingomar	S B C	50	4
	650 00		70 50	Walter Fitzgerald	Wallerville	S B C	65	3
	500 00		100 00					
	1200 00		180 00	J E Coltharp	Myrtle	S B C	45	4
	1500 00	251 00	251 45	W R Wilson	Wallerville	S B C	107	4
	500 00		75 00	John Russell	Thaxton	S B C	110	4
	800 00		50 00	Walter Kelly	New Albany	S B C		
	800 00		1200 00					
	550 00		150 00					
	700 00		64 00					
			100 00	W H Coffee	Etta	S B C	89	6
	350 00		500 00					
	000 00	22 15	100 00	W L Cooper	Thaxton	A B P S		3
	000 00	30 25	100 00	J C Russell	Glenfield	S B C	50	3
			100 00					
	500 00		800 00					
		80 00	75 00	S T Graves	Ecru	S B C	76	5
	00 00		50 00					
	00 00		100 00	Bob Perkins	Toccopola	S B C	30	3
	00 00		100 00					
	00 00		400 00					
			200 00	S W Pascal	Tula	S B C		3
	00 00							